TITLE TO REAL ESTATE-Prepared by KENDRICHE ETTRINGTO ATTIONN R. M. G.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, James S. Liptak

in consideration of Eighteen Thousand Seven Hundred and No/100 (\$18,700.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert E. Richey, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Woodmont Circle, near the City of Greenville, S. C., being known and designated as Lot No. 23, Block D, Brookforest, as recorded in the RMC Office for Greenville County, S. C., in Plat Book BB at page 41 and having according to a more recent survey entitled property of James S. Liptak prepared by Dalton & Neves, January 4, 1957, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Woodmont Circle said pin being the joint front corner of Lots 23 and 24 and running thence with the common line of said lots S 46-20 W 219.1 feet to an iron pin on the edge of creek; thence with creek as line S 52-55 E 46.8 feet to an iron pin, the joint rear corner of Lots 22 and 23; thence with the common line of said lots N 52-45 E 216.5 feet to an iron pin on the southwesterly side of Woodmont Circle; thence with the southwesterly side of Woodmont Circle N 34-18 W 13.2 feet to an iron pin; thence continuing with said Circle N 48-02 W 56.9 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 568, page 435.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1971 TAXES.



Greenville County Stamps Pad \$ 20 90 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grante(s), and the grantee(s) heirs or successors and assigning forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s) and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3/ day of	DECEMBER	19 70	
Transfer are Board of the Control of	(2) an	en Stratake	(SEAL)
SIGNED, sealed and delivered in the presence of:	James	S. Liptak √	(SEAL)
- Color of Color	, U"_		(SEAL)
- Lunile & Fakyfrall	J ——		(SEAL)
CALIFORNIA	PROBATE		
COUNTY OF SAN BERNARDING Personally appeared to		ss and made oath that (s)he saw	the within named grantor(s)
Personally appeared to Personal appeared to Pers	within deed and that	(s)he, with the other witness su	bscribed above witnessed the
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PRINCIPAL OFFICE IN SEAL SEAL SEAL	.)	_ COMMIC ()	1
Notice of Section of Management of Myomodening Section 1972		·	
CALIFORNIA			
STATE OF AND AND COMMON A	INCIATION OF DOV		
COUNTY OF Sangernand I, the undersigned	Notary Public, do her	eby certify unto all whom it may	y concern, that the undersigned elv and senarately examined by
wife (urions) of the shows named grantor(s) respectively, did the	da day appear before	me, and each, upon being private	enounce, release and forever re-

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately, me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, reno

me, did declare that she does freely, voluntarily, and without any companion of the manual the manu	gas, all her interest and estate, and all her right and claim of dower o
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WCIVEAP and and scal 104 FORNIA	Manne J. Lolar
SAM BERNARDING QUANT (SEAL)	77
SAM BERNARDING COUNTY (SEAL)	V
Notary Public for South Continue 98 . 1972	11:58 A. #16472
My gomesticons states and January 1972	11.50 N. W. "2041-